

Milwaukee, Wisconsin 53217

Phone 414-351-6668

Grand Rapids, MI 49508

LETTER OF TRANSMITTAL

[illegible]

WE ARE SENDING YOU ☐ Attached ☐ Under separate cover via _____ the following items:

- ☐ Copy of letter ☐ Change order ☐ _____

[illegible]

THESE ARE TRANSMITTED as checked below:

- ☐ FOR BIDS DUE _____ 19 ____ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS Bid as per proposal document 00300.1

ENCL. CK#212462 \$595.50

COPY TO _____

SIGNED: Gary D. Schneider

_____, 1992

WW Engineering and Science
5555 Glenwood Hills Parkway, S.E.
Grand Rapids, MI 49508

Site Surveying
Albion-Sheridan Township Landfill Site
Subcontract 04011 - No. 1

ARTICLE 1-CONTRACT PRICE

- 1.1 Having carefully examined the site of the proposed Work; being fully informed of the conditions to be met in the prosecution and completion of the Work; having read and examined the Project Manual and Drawings applicable to this Work; agreeing to be bound accordingly; the Bidder proposes to perform all services, and furnish all necessary labor, materials, and equipment to complete the construction indicated on the Drawings and described in the Project Manual for the following lump sum:

For all work described in the Project Plans and Specifications and specifically summarized in the Site Survey Project Specifications. This lump sum bid is based on all work performed at level D personal protection, including any periods of modified level D (disposable dust mask respirators).

Bid Price \$ Eleven thousand nine hundred ten Dollars
(\$ 11,910.00)

ARTICLE 2-CONTRACT TIME

- 2.1 If awarded the Contract, BIDDER agrees to prosecute the Work regularly and diligently to insure full completion in ninety (90) days.
- 2.2 The Undersigned agrees that the amount of liquidated damages shall be the sum of five hundred (\$500.00) for each day that expires after the completion date until the Work is complete.

ARTICLE 3-RECEIPT OF ADDENDA

- 3.1 Receipt of Addenda _____ through _____ is acknowledged.

ARTICLE 4-BIDDER'S QUALIFICATIONS

- 4.1 The BIDDER agrees to furnish, upon request, a list of projects of a similar nature completed in the last 3 years.

SECTION 00300ARTICLE 5-WAIVER

5.1 The BIDDER certifies the Bid Price is correct and complete and that all information given in or furnished is correct, complete and submitted as intended. The BIDDER waives any right to:

- 5.1.1 Claims he may now have or which may accrue to him.
- 5.1.2 Refuse to execute the Contract if awarded to him.
- 5.1.3 Demand the return of the Bid Security.
- 5.1.4 Be relieved from any obligation by reason of any errors, mistakes or omissions, subject to right of withdrawal of Bid as provided in the Instructions to Bidders.

ARTICLE 6-BID NON-COLLUSIVE

6.1 The BIDDER certifies that this Bid is fair, genuine and not collusive or sham, and has not in any manner, directly or indirectly, agreed or colluded with any other person, firm or association to submit a sham Bid, to refrain from bidding, or in any way to fix the amount of this Bid or that of any other BIDDER, or to secure any advantage against the PRIME CONTRACTOR. The BIDDER further certifies that no officer or employee of the PRIME CONTRACTOR is personally or financially interested, directly or indirectly, in this Bid.

ARTICLE 7-BID SECURITY

7.1 The Bid Security accompanying this Bid is in the following form:

- 7.1.1 Surety Bid Bond _____
- 7.1.2 Certified Check _____
- 7.1.3 Bank Draft \$595.50 _____
- 7.1.4 Cashier's Check _____
- 7.1.5 Sight Draft _____

ARTICLE 8-JOINT BID INFORMATION

8.1 Joint BIDDERS shall complete the following certificate:

8.1.1 Firm Name City State

_____	_____	_____
_____	_____	_____
_____	_____	_____

SECTION 00300

00300.3

BID

- 8.1.2 We hereby authorize _____ to sign the bid on behalf of the firms listed:

Signature

Firm

Signature

Firm

Signature

Firm

ARTICLE 9-CORPORATE CERTIFICATE

- 9.1 The same officer shall not execute both the Bid and the certificate, unless only one person occupies all corporation offices.

- 9.2 I, Ramesh Kapur, certify that I am the President of the corporation named as BIDDER herein; that Ramesh Kapur, who signed this Bid on behalf of the corporation, was then President of the corporation, that the Bid was duly signed and the corporate seal affixed for and in behalf of the corporation by authority of its governing body, and is within the scope of its corporate powers.

June 4, 1992

Date


Signature

- 9.3 If a foreign corporation, the BIDDER states this corporation is qualified to and will register in Michigan.

ARTICLE 10-SIGNATURE OF BIDDER

- 10.1 This Bid is submitted in the name of:

Kapur & Associates, Inc.

7711 N. Port Washington Rd., Milwaukee, WI, 53217, (414)351-6668

Street

City

State

Zip Code

Phone

SECTION 00300

00300.4

BID

10.2 For the stated conditions and price(s), the Undersigned submits this Bid:

Signed this 4th day of June, 1992.

By Ramesh Kapur
(Signature)

Ramesh Kapur
(Name printed)

President
(Title)

Kapur & Associates, Inc.
7711 North Port Washington Road
Milwaukee, Wisconsin 53217

Phone 414-351-6668

TO W W Engineering & Science, Inc.
5555 Glenwood Hills Parkway SE
Grand Rapids, Michigan 49588-0874

*file
04011
Kapur & Assoc.
Site Survey*

LETTER OF TRANSMITTAL

DATE June 29, 1992	JOB NO.
ATTENTION Carl A. Malsom	
RE Albion-Sheridan Township Landfill	

WE ARE SENDING YOU ☐ Attached ☐ Under separate cover via _____ the following items:

- ☐ Shop drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications
☐ Copy of letter ☐ Change order ☐ _____

COPIES	DATE	NO.	DESCRIPTION
(5)	6-29-92		unbound copies of the referenced contract
(1)	6-29-92		Certificate of Insurance

THESE ARE TRANSMITTED as checked below:

- ☐ For approval ☐ Approved as submitted ☐ Resubmit _____ copies for approval
☐ For your use ☐ Approved as noted ☐ Submit _____ copies for distribution
☒ As requested ☐ Returned for corrections ☐ Return _____ corrected prints
☐ For review and comment ☐ _____
☐ FOR BIDS DUE _____ 19 _____ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS _____

COPY TO _____

SIGNED: Gary D. Schneider

ACORD.

CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)

6/26/92

PRODUCER Hank Blanke Insurance 1215 Eastern Ave. P. O. Box 257 Plymouth, WI 53073	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
INSURED Kapur & Associates, Inc. 7711 N. Port Washington Rd. Milwaukee, WI 53217	COMPANIES AFFORDING COVERAGE
	COMPANY LETTER A General Casualty Co.
	COMPANY LETTER B Regent Insurance Co.
	COMPANY LETTER C Continental Casualty Co. , Schinnerer
	COMPANY LETTER D
	COMPANY LETTER E

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	CCI 0116988	10/1/91	10/1/92	BODILY INJURY OCC. \$
	<input checked="" type="checkbox"/> COMPREHENSIVE FORM				BODILY INJURY AGG. \$
	<input type="checkbox"/> PREMISES/OPERATIONS				PROPERTY DAMAGE OCC. \$
	<input type="checkbox"/> UNDERGROUND EXPLOSION & COLLAPSE HAZARD				PROPERTY DAMAGE AGG. \$
	<input type="checkbox"/> PRODUCTS/COMPLETED OPER.				BI & PD COMBINED OCC. \$ 300,000.
	<input type="checkbox"/> CONTRACTUAL				BI & PD COMBINED AGG. \$ 300,000.
	<input type="checkbox"/> INDEPENDENT CONTRACTORS				PERSONAL INJURY AGG. \$ 300,000.
	<input type="checkbox"/> BROAD FORM PROPERTY DAMAGE				
	<input type="checkbox"/> PERSONAL INJURY				
A	AUTOMOBILE LIABILITY	CBA 0116988	10/1/91	10/1/92	BODILY INJURY (Per person) \$
	<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> ALL OWNED AUTOS (Priv. Pass.)				PROPERTY DAMAGE \$
	<input checked="" type="checkbox"/> ALL OWNED AUTOS (Other Than Priv. Pass.)				BODILY INJURY & PROPERTY DAMAGE COMBINED \$ 500,000.
	<input checked="" type="checkbox"/> HIRED AUTOS				
	<input checked="" type="checkbox"/> NON-OWNED AUTOS				
A	<input type="checkbox"/> GARAGE LIABILITY	CCI 0116988	10/1/91	10/1/92	EACH OCCURRENCE \$ 2,000,000.
	<input checked="" type="checkbox"/> UMBRELLA FORM				AGGREGATE \$ 2,000,000.
	<input type="checkbox"/> OTHER THAN UMBRELLA FORM				
B	WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY	CWC 0116988	10/1/91	10/1/92	STATUTORY LIMITS
					EACH ACCIDENT \$ 500,000.
					DISEASE--POLICY LIMIT \$ 500,000.
					DISEASE--EACH EMPLOYEE \$ 500,000.
C	OTHER Engineers Professional Liability	AAE 00-823-96	9/22/91	9/22/92	\$500,000.

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

CERTIFICATE HOLDER

W. W. Engineering & Sciences
 U. S. Environmental Protection Agency
 5555 Glenwood Hills Parkway S.E.
 Grand Rapids, MI 49544

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

C. J. Schuber / *Hank Blanke Ins.*

WW ENGINEERING AND SCIENCE
ARCS PROGRAM MANAGEMENT OFFICE
U.S. EPA CONTRACT NO. 68-W8-0079

CERTIFICATION OF NONSEGREGATED FACILITIES

(a) "Segregated facilities," as used in this provision, means any waiting rooms, work areas, rest rooms and wash rooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees, that are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, or national origin because of habit, local custom, or otherwise.

(b) By the submission of this offer, the Offeror certifies that it does not and will not maintain or provide for its employees any segregated facilities at any of its establishments, and that it does not and will not permit its employees to perform their services at any location under its control where segregated facilities are maintained. The Offeror agrees that a breach of this certification is a violation of the Equal Opportunity clause in the contract.

(c) The Offeror further agrees that (except where it has obtained identical certifications from proposed subcontractors for specific time periods) it will --

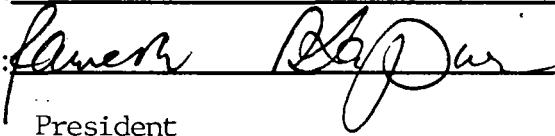
- (1) Obtain identical certifications from proposed subcontractors before the award of subcontracts under which the subcontractor will be subject to the Equal Opportunity clause;
- (2) Retain the certifications in the files; and
- (3) Forward the following notice to the proposed subcontractors (except if the proposed subcontractors have submitted identical certification for specific time periods):

**NOTICE TO PROSPECTIVE SUBCONTRACTORS OF REQUIREMENT
FOR CERTIFICATIONS OF NONSEGREGATED FACILITIES.**

A Certification of Nonsegregated Facilities must be submitted before the award of a subcontract under which the subcontractor will be subject to the Equal Opportunity clause. The certification may be submitted either for each subcontract or for all subcontracts during a period (i.e., quarterly, semi-annually, or annually).

NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.

Company: Kapur & Associates, Inc.

Signature: 

Title: President

Date: June 4, 1992

WW ENGINEERING AND SCIENCE
ARCS PROGRAM MANAGEMENT OFFICE
U.S. EPA CONTRACT NO. 68-W8-0079

PREVIOUS CONTRACTS AND COMPLIANCE REPORTS

The Offeror represents that --

(a) It X has, _____ has not participated in a previous contract or subcontract subject either to the Equal Opportunity clause of this solicitation, the clause originally contained in Section 310 of Executive Order No. 10925, or the clause contained in Section 201 of Executive Order No. 11114;

(b) It X has, _____ has not, filed all required compliance reports; and

(c) Representations indicating submission of required compliance reports, signed by proposed subcontractors, will be obtained before subcontract awards.

Company: Kapur & Associates, Inc.

Signature: 

Title: President

Date: June 4, 1992

WW ENGINEERING AND SCIENCE
ARCS PROGRAM MANAGEMENT OFFICE
U.S. EPA CONTRACT NO. 68-W8-0079

CLEAN AIR AND WATER CERTIFICATION

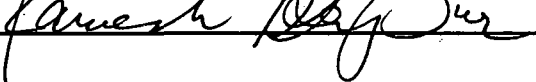
The Offeror certifies that --

(a) Any facility to be used in the performance of this proposed contract is ____ is not
X listed on the Environmental Protection Agency List of Violating Facilities;

(b) The Offeror will immediately notify the Contracting Officer, before award, of the receipt of any communication from the Administrator, or a designee, of the Environmental Protection Agency, indicating that any facility that the Offeror proposes to use for the performance of the contract is under consideration to be listed on the EPA List of Violating Facilities; and

(c) The Offeror will include a certification substantially the same as this certification, including this paragraph (c), in every nonexempt subcontract.

Company: Kapur & Associates, Inc.

Signature: 

Title: President

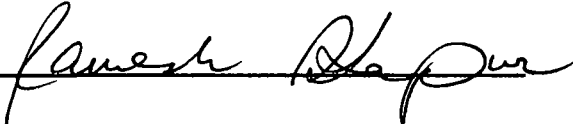
Date: June 4, 1992

WW ENGINEERING AND SCIENCE
ARCS PROGRAM MANAGEMENT OFFICE
U.S. EPA CONTRACT NO. 68-W8-0079

**CERTIFICATION REGARDING DEBARRED,
SUSPENDED AND INELIGIBLE CONTRACTORS**

The Offeror certifies that his firm is not included or pending inclusion on the Consolidated List of Debarred, Suspended, and Ineligible Contractors.

Company: Kapur & Associates, Inc.

Signature: 

Title: President

Date: June 4, 1992

WW ENGINEERING AND SCIENCE
EPA Contract No. 68-W8-0079
Business Classification Certification

The undersigned certify that our company is a :

- ☐ Small Business (SB)
☒ Small Disadvantaged Business (SDB)
☐ Women-Owned Business (WOB)
☐ Not a SB, SDB, or WOB

8(a) Certified

- ☒ Yes
☐ No

Company Name: Kapur & Associates, Inc.

Address: 7711 N. Port Washington Rd. Milwaukee, WI 53217

Company Official Signature: 

Title: President

Date: June 4, 1992